# TOURNAME TOURNAMENT LOCATION Village Bowl 1500 N Duff Street Mitchell, SD 57301 

## April 5-7, 12-14, 19-21, 26-28, May 3-5, 10-12, 2024

## SHIFT TIMES

Fri. 3:00 pm / 7:00 pm Sat. 8:00 am / 11:30 am / 3:00 pm / 7:00 pm Sun. 8:00 am / 11:30 pm / 3:00 pm
Lanes will be oiled PRIOR to every shift.
(Tournament Manager has right to reschedule if shifts are not filled).
ENTRIES CLOSE: March 29, 2024 (or when last shift is full) TOURNAMENT OPENS: April 5, 2024 TEAM CAPTAINS MUST register AT LEAST 30 MINUTES prior to scheduled shift time.

## ALL ENTRY FEES MUST ACCOMPANY ENTRY FORM

## ENTRY FEES: \$33.00 Per Bowler/Per Event

Prize Fund \$14.00

Bowling \& Scoring $\$ 11.50$
Tournament Expense $\$ 7.50$
Payoff: 1 for Every 4 Entries

## 2 Handicap Divisions

| 'A' Division Minimum Averages | 'B' Division Maximum Averages |
| :--- | :--- |
| 4 Person Team .................. 721 | 4 Person Team............................................................................................................... 181 |

Handicaps for both divisions will be $90 \%$ of 210.
Payoff: 1 for Every 8 Entries
Optional Scratch Team/Doubles/Singles - Entry Fee Each Event \$10.00 Prize Fund:
\$10.00

| Optional Handicap All Events - Entry Fee | $\$ 6.00$ |
| :--- | ---: |
| Prize Fund: | $\$ 5.00$ |
| Expense: | $\$ 1.00$ |
| $\quad$ Payoff: 1 for Every 8 Entries (1 Division for All Entries) |  |
| Optional Scratch All Events - Entry Fee | $\$ 10.00$ |
| Prize Fund: | $\$ 8.00$ |
| Expense: | $\$ 2.00$ |
| $\quad$ Payoff: 1 for Every 4 Entries |  |
| Optional Special Scratch Event - Entry Fee | $\$ 10.00$ |
| Prize Fund: | $\$ 8.00$ |
| Expense: | $\$ 2.00$ |
| $\quad$ Payoff: 1 for Every 8 Entries |  |
| eam/Doubles/Singles - Entry Fee Each Event | $\$ 10.00$ |
|  | $\$ 10.00$ |

ELIGIBILITY: This tournament is limited to bowlers who are current members of USBC, South Dakota State USBC and a local South Dakota Bowling Association.

USBC Rule 319A 1-3-4 and 319C \& E concerning submission of averages is in effect. (The 10-pin re-rate rule is not in effect).
CODE OF CONDUCT: Any obnoxious behavior and/or over consumption of alcohol that affects tournament play will NOT be tolerated. The result will be immediate disqualification and removal from the tournament.
DRESS CODE: See Rule \#10 - will be enforced. Offensive attire prohibited.
SEND ONE CHECK OR MONEY ORDER PAYABLE TO SDSUSBC OPEN TOURNAMENT
Tournament Manager: Brandyn Crawford, 1104 Rockhill Road, Rapid City, SD 57703 PHONE (605) 484-6577; E-MAIL ADDRESS: sdopen@outlook.com

1. Eligibility for this USBC certified tournament \#06957 is limited to bowlers who are current members in good standing of USBC, SD State USBC, and a local South Dakota Bowling Association. Bowler must have a minimum of 21 games in South Dakota State sanctioned leagues in the current or previous season, prior to the date of participation in this tournament.
2. You may bowl the Team event TWICE with change of two members of the team. You may bowl Doubles and Singles only ONCE. However, if you enter the Doubles event, you must also enter the Singles event and vice-versa. Bowlers will be scheduled two (2) per lane for the Doubles and Singles event.
3. Team, Doubles and Singles events will be bowled in two (2) handicap divisions and an optional scratch division. The handicap division split will be at the averages of 181 and above and 180 and below. Your FIRST Team score will be used for calculating All Events. The optional All Events will consist of one (1) Handicap Division and one (1) Scratch Division. The optional "Special Scratch" event consists of the two (2) highest games from your Doubles event and the two (2) highest games from your Singles event. All prize money will be returned $100 \%$ in cash and awards in each event and division collected. The added prize money of $\$ 3,000.00$ by the host association will be distributed to the two handicap divisions of the Team, Doubles and Singles events.
4. Prizes will be awarded to the handicap and scratch division champions in Team, Doubles, Singles and All Events. In case of a tie for the championship of any event, co-champions will be declared, and duplicate prizes will be awarded. The representative to the National Masters Tournament will be the bowler with the highest Scratch All Events score of the tournament provided he/she is entered in the scratch All Events; highest single game will determine the participant in case of a tie (continuing down until tie is broken. The SD STATE USBC will reimburse the entry fee for the South Dakota representative and will pay the representative $\$ 350.00$ in travel expense upon proof of participation.
5. Entry fees for Team, Doubles and Singles events are $\$ 33.00$ per bowler, per event, divided as follows:

Prize Fund - \$14.00, bowling and scoring - \$11.50, tournament expense - \$7.50.
The entry fee for the Optional Handicap All Events is $\$ 6.00$. ( $\$ 5.00$ prize fund / $\$ 1.00$ expense)
The entry fee for the Optional Scratch All Events is $\$ 10.00$. ( $\$ 8.00$ prize fund / $\$ 2.00$ expense)
The entry fee for the Optional Special Scratch event is $\$ 10.00$. ( $\$ 8.00$ prize fund / $\$ 2.00$ expense)

## ATTENTION BOWLERS: Entrv fees are NON-REFUNDABLE, as per USBC Rule 314.

6. AVERAGES: The average to be used by the entrant must be their HIGHEST USBC single league average based on a minimum of 21 games, regardless of whether bowled as a regular or substitute. Averages will be accepted in the following order:
(A) Entrant must use their highest USBC certified league average as of the end of the previous season. A minimum of 21 games is required.
(B) If "A" does not apply, an entrant shall use their highest USBC certified average as of January 1, 2024. A minimum of 21 games is required.
(C) If neither "A" or "B" applies, use the highest current USBC certified average as of the date of participation in the State Tournament. A minimum of 21 games is required.
(D) If neither "A", "B" or "C" applies, use the highest current USBC certified composite average of all leagues, including leagues with less than 21 games bowled, as of the date of participation in the State Tournament. A minimum of 21 total games with written verification of each league average making up the composite average is required.
(E) Any bowler who has only a USBC Sport league average must utilize the chart, which will determine the adjusted average. Chart can be found on bowl.com or in the USBC Playing Rules book.
(WRITTEN VERIFICATION OF AVERAGE MUST BE PROVIDED IF AVERAGE IS NOT AVAILABLE ON WWW.BOWL.COM, OR AT REQUEST OF THE TOURNAMENT MANAGER)
Team Captain must verify the average of each individual entrant. If the entrant is also a member in another association, the Team Captain must also verify membership and average.
SUBSTITUTES: Team Captains must report to tournament headquarters at least 30 minutes prior to their first shift time to report any substitutes. Substitutes will bowl in the lineup position of the bowler they are replacing.

USBC Rule 319A 1-3-4 and 319C \& E concerning submission of averages is in effect. The 10-pin re-rate rule is not in effect.
7. All entries will be processed on a first-paid, first-served basis. Entries close Friday, March 29, 2024 or when last shift is full. At the Tournament Manager's discretion, an additional weekend may be added, if necessary. All entries must be submitted on an official entry form, or a copy thereof, and must be accompanied by full entry fees. Insufficient Funds Checks: Subject to $\$ 30.00$ charge and entry rejection. Telephone or e-mail reservations will be held for seven (7) days to ensure shift choice.
8. Any errors in scoring must be reported and corrected immediately. All scores as recorded on the scoring computer after the completion of each game will be declared final and official.
9. Any protest must be submitted in writing to the tournament manager within 72 hours of close of tournament. No unsigned protest will be considered.
10. DRESS CODE: You must wear appropriate attire; shirts with offensive language/artwork and CAPS will not be allowed. Team Captains are responsible for ensuring team members adhere to dress code. Tournament Manager has final discretion as to appropriate attire.
11. CODE OF CONDUCT: Any obnoxious behavior and/or over consumption of alcohol that affects tournament play will NOT be tolerated. The result will be immediate disqualification and removal from the tournament.
12. All USBC rules will apply, unless otherwise stated.


## April 5-7, 12-14, 19-21, 26-28, May 3-5, 10-12, 2024

Entry Fees:
Hdcp All Events:
Scratch Events:
$\$ 33.00$ per bowler/per event (Handicap) $\$ 6.00$ per bowler - Optional $\$ 10.00$ per bowler/per event - Optional

ENTRY\#: $\qquad$ CHECK \#: $\qquad$

## SHIFT TIMES

Fri: 3:00 pm / 7:00 pm
Sat: 8:00 am / 11:30 am / 3:00 pm / 7:00 pm
Sun: 8:00 am / 11:30 am / 3:00 pm

## ENTRIES WILL BE SCHEDULED ONLY WHEN COMPLETED FORM AND FULL FEES ARE RECEIVED

Indicate Preference

| Team Date | Time |
| :--- | :--- |
| 1. |  |
| 2. |  |
|  |  |$\quad$| D/S Date | Time |
| :--- | :--- |
| 2. |  |

Team Name:

## Captain:

(Print or Type)

## Address:

(Street)
(City)
(Zip)
Phone:
Cell:
E-mail:

Team Entry Fee: $\$ 33.00$ per bowler - Optional Handicap All Events: $\$ 6.00$ - Optional Scratch All Events: $\$ 10.00$ per bowler per event.

| Bowler <br> ID\# | Bowler's Name (Team Line-Up) | Highest <br> Average | Local Associations Where <br> Entrant Bowls | Team <br> Hdcp | Team <br> Scratch | AE <br> Hdcp | AE <br> Scratch |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 1. |  |  |  |  |  |  |
|  | 2. |  |  |  |  |  |  |
|  | 3. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |


| Bowler <br> ID\# | Bowler's Name | Highest <br> Average | Hdcp <br> Doubles | Scratch <br> Doubles | Hdcp <br> Singles | Scratch <br> Singles | Optional Special Scratch Event: <br> 2 High Doubles \& 2 High Singles <br> Games $-\$ 10.00$ per bowler |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 1. |  |  |  |  |  |  |
|  | 2. |  |  |  |  |  |  |
|  | 1. |  |  |  |  |  |  |
|  | 2. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Entries close March 29, 2024 or when last shift is full.
IMPORTANT: I hereby certify that the above information, including averages, is correct.
$\qquad$

APRIL 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 31 | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |

FEES PER BOWLER

| HANDICAP TEAM EVENT | $\$ 33.00$ |
| :--- | ---: |
| HANDICAP DOUBLES EVENT | $\$ 33.00$ |
| HANDICAP SINGLES EVENT | $\$ 33.00$ |
| OPTIONAL HDCP ALL EVENTS | $\$ \mathbf{6 . 0 0}$ |
| TOTAL PER BOWLER | $\$ 105.00$ |

ADD OPTIONAL SCRATCH EVENTS PER BOWLER
SCRATCH TEAM EVENT \$ 10.00
SCRATCH DOUBLES EVENT \$ 10.00
SCRATCH SINGLES EVENT \$ 10.00
SCRATCH ALL EVENTS \$ 10.00
SPECIAL SCRATCH EVENT \$ 10.00
ADDITIONAL TOTAL PER BOWLER \$ 50.00

MAY 2024

| Su | Mo | Tu | We | Th | Fr | Sa |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 28 | 29 | 30 | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |

## FEES PER TEAM

| 1 TEAM ENTRY | $\$ 132.00$ |
| :--- | :--- |
| 2 SETS DOUBLES ENTRY | $\$ 132.00$ |
| 4 SINGLES ENTRIES | $\$ 132.00$ |
| 4 HDCP ALL EVENTS | $\$ 24.00$ |
| TOTAL PER TEAM | $\$ 420.00$ |

ADD OPTIONAL SCRATCH EVENTS PER TEAM

| 1 SCRATCH TEAM ENTRY | $\$ 40.00$ |
| :--- | :--- |
| 2 SCRATCH DOUBLES | $\$ 40.00$ |
| 4 SCRATCH SINGLES | $\$ 40.00$ |
| 4 SCRATCH ALL EVENTS | $\$ 40.00$ |
| 4 SPECIAL SCRATCH | $\$ 40.00$ |
| ADDITIONAL TEAM TOTAL | $\$ \mathbf{2 0 0 . 0 0}$ |

All Handicap Events - \$105.00 per Bowler - \$420.00 per Team All Handicap \& All Scratch Events - \$155.00 per Bowler - \$620.00 per Team

ENTRIES CLOSE MARCH 29, 2024 (Or when last shift is full)

ENTRY FORM - MULTIPLETEAM ENTRY FORM 83 ${ }^{\text {rd }}$ SD STATE USBC OPEN TOURNAMENT Village Bowl
1500 N Duff Street
Mitchell, SD 57301


## April 5-7, 12-14, 19-21, 26-28, May 3-5, 10-12, 2024

Participation with Change of Two Team Members

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ENTRY#:
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CHECK \#: $\qquad$

SHIFT TIMES:
Fri: $3: 00 \mathrm{pm} / 7: 00 \mathrm{pm}$
Sat: 8:00 am / 11:30 am / 3:00 pm / 7:00 pm
Sun: 8:00 am / 11:30 am / 3:00 pm
Entry Fees: $\quad \$ 33.00$ per bowler/per event (Handicap)
Scratch Events: $\$ 10.00$ per bowler/per event - Optional
SEND TO: SDSUSBC Open Tournament
Brandyn Crawford, Tournament Manager 1104 Rockhill Road
Rapid City, SD 57703
(605) 484-6577

Indicate Preference

| Team Date | Time |
| :--- | :--- |


| 1. |
| :--- |
| 2. |

$\square$

Entries will be scheduled ONLY when completed entry form and full fees are received!
Team Name:
Captain:
(Print or Type)
Address:
(Street) Cell: (City) (Zip) $\quad$ E-mail: $\quad$ (

Team Entry Fee: $\$ 33.00$ per bowler

| Bowler <br> ID\# | Bowler's Name (Team Line-Up) | Highest <br> Average | Local Associations Where <br> Entrant Bowls | Team <br> Hdcp | Team <br> Scratch |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | 1. |  |  |  |  |
|  | 2. |  |  |  |  |
|  | 3. |  |  |  |  |
|  |  |  |  |  |  |

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$\qquad$

